# **CLOSED AGENDA - REPORT EXEMPTION**

The content of the below report or discussion has been classed as exempt from publication as detailed below under Schedule 12A of the Local Government Act 1972:

1	Information relating to any individual.	
2	Information which is likely to reveal the identity of an individual.	
3	Information relating to the financial or business affairs of any particular person (including the OPCC or Northumbria Police holding that information).	<b>V</b>
4	Information relating to any consultations or negotiations, or contemplated consultations	
	<ul> <li>a. or negotiations, in connection with any labour relations matter arising between the OPCC/Northumbria Police or a Minister of the Crown and employees of, or office holders under, the OPCC/Northumbria Police.</li> </ul>	
5	Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.	
6	Information which reveals that the OPCC/Northumbria Police proposes—	
	<ul> <li>to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or</li> </ul>	
	to make an order or direction under any enactment.	
7	Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.	

#### NORTHUMBRIA POLICE AND CRIME COMMISSIONER

## **Key Decision**

Title and Reference:

Repairs and Maintenance of Alarm Systems and Emergency Lighting

(PCC/610/2024)

#### Summary

The purpose of this report is to seek approval to carry out an above threshold tender for the repairs and maintenance of alarm systems and emergency lighting across the Force.

# **Recommendation/Findings:**

It is recommended that an above threshold tender is carried out to ensure the full market is engaged and local suppliers are given the best possible opportunity to bid.

The proposed award is for a three-year contract with the option to extend by a further 2 x 1 years.

Estimated contract value is £2,500,000.

### **Northumbria Police and Crime Commissioner**

I hereby approve the recommendation above.

5. E. D

Signature Date 24/10/2024