## **CLOSED AGENDA - REPORT EXEMPTION**

The content of the below report or discussion has been classed as exempt from publication as detailed below under Schedule 12A of the Local Government Act 1972:

| 1 | Information relating to any individual.   |  |  |
|---|---|--|--|
| 2 | Information which is likely to reveal the identity of an individual.  |  |  |
| 3 | Information relating to the financial or business affairs of any particular person (including the OPCC or Northumbria Police holding that information).   |  |  |
| 4 | Information relating to any consultations or negotiations, or contemplated consultations  |  |  |
|   | <ul> <li>a. or negotiations, in connection with any labour relations matter arising<br/>between the OPCC/Northumbria Police or a Minister of the Crown and<br/>employees of, or office holders under, the OPCC/Northumbria Police.</li> </ul> |  |  |
| 5 | Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.   |  |  |
| 6 | Information which reveals that the OPCC/Northumbria Police proposes—  |  |  |
|   | <ul> <li>to give under any enactment a notice under or by virtue of which<br/>requirements are imposed on a person; or</li> </ul>   |  |  |
|   | to make an order or direction under any enactment.  |  |  |
| 7 | Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.   |  |  |

#### NORTHUMBRIA POLICE AND CRIME COMMISSIONER

| Key Decision         |  |
|----------------------|--|
| Title and Reference: |  |

# **Cleaning Consumables**

(PCC/573/2024)

#### Summary

The purpose of this report is to seek approval to advertise a tender opportunity for the supply of Cleaning Consumables

### Recommendation/Findings:

It is recommended to advertise an above threshold open tender.

The proposed contract would be for an initial three years with the option to extend by two x twelve months.

Contract value is estimated to be £750,000

#### **Northumbria Police and Crime Commissioner**

I hereby approve the recommendation above.

Signature Date 14/3/2024